# Lee County Parks & Recreation

2007
Annual Programs
&
Special Events
Book

2303 Tramway Road P. O. Box 1968 Sanford, North Carolina 27331

Phone 919-775-2107 Fax 919-775-1531 www.leecountync.gov



Fun For The Whole Family

#### Lee County Board of Commissioners

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Amy Stevens Linda Shook Nathan (Ed) Paschal

Jerry Lemmond

#### Lee County Administration

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Assistant County Manager Kenneth Cole
Clerk to the Board Gaynell Lee
County Attorney Kenneth R. Hoyle

#### Lee County Parks & Recreation Commission

Richard Guerrero Tracy McIver Mark Neuman
Gabrielle Moretz Telesford Aquirre April Montgomery

Frank Thompson Dean Sanders Emily Page

County Commissioner Nathan (Ed) Paschal

#### Lee County Parks & Recreation Staff

Director John W. Payne
Recreation Program Superintendent Russ McBryde
Administrative Support Assistant Sharon McAllister

Accounting Technician Lora Kelley
Athletic Supervisor Benjamin Lucas
Athletic Supervisor/Aquatics Jason Simpson

Gymnastics Supervisor Kathy McLeod-Edwards Athletic Supervisor William "Bill" Shuey, Jr.

Park Operations Manager Steve Godfrey
Outdoor Education Specialist Kristin Sasser

#### From the Director

Lee County Parks & Recreation offers a broad variety of recreation and leisure opportunities for our citizens. Programs and facilities are available for the very young to the not so young and all in between. The department is committed to providing citizens with quality recreational programming and facilities.

The department is very excited about our newest addition to our park system. Tramway Road Park when complete will comprise about 26 acres with athletic fields, walking trails, playground, and fishing access. Phase I of the project is nearing completion and Phase II is getting underway. This facility will be a fantastic place when finished and will serve us well for many years. The athletic field will be utilized by Southern Lee High School and the new middle school for their scholastic baseball and softball programs. In fact, the high school played their inaugural baseball and softball seasons this past spring only 6 months after grass was sprigged onto the fields. Park & Recreation will be responsible for scheduling the park for athletic competitions and coordinating maintenance of the facility.

Many people have contributed to the creation and development of this park. In addition to local general fund appropriations, \$750,000.00 of funding has come from the North Carolina Parks & Recreation Trust Fund. Donnie Oldham with Sanford Contractors, Inc. made a major contribution to development of Phase I of the Project. Also, members of the Sanford Area Home Builders Association with contributions from local suppliers and contractors are in the process of building the concession/restroom facility for the park. Jimmy Sprouse with San-Lee Irrigation, and Progress Energy have provided assistance with development of the park. Everyone associated with the project have worked very hard to ensure that the park will be as fine a facility to be found anywhere.

The project should be complete by the summer of 2008. We hope that you will come out and enjoy what the park has to offer.

#### Lee County Parks & Recreation Mission Statement

The mission of Lee County Parks and Recreation Department is to enhance the quality of life in Lee County by providing a broad variety of accessible leisure, recreation, cultural activities and services.

## LEE COUNTY PARKS AND RECREATION

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## Lee County Parks and Recreation office is located at 2303 Tramway Road

in front of

Southern Lee High School

Our office hours are 8:00 a.m. to 5:00 p.m.

Monday - Friday.

We look forward to seeing you!





OFFICE LOCATION: 2303 TRAMWAY ROAD

OFFICE HOURS: 8:00 A.M. - 5:00 P.M.

MONDAY - FRIDAY

PHONE NUMBER: 919-775-2107 EXT. 205 (JASON)

EXT. 206 (BEN) EXT. 207 (BILL)

EXT. 502 (ATHLETICS)

ATHLETIC SUPERVISORS: JASON SIMPSON, BEN LUCAS & BILL SHUEY

#### T-ball & Pee Wee Baseball

For a child just starting out in sports, this program is instructional and teaches the basic fundamentals of baseball. Emphasis is placed on fun, participation, sportsmanship and skill development. New players are required to bring a copy of their birth certificate to registration. Team shirts will be provided before opening day.

Program Dates: June - August

Registration Dates & Site: Bob E. Hales Recreation Center

147 McIver Street (Old Armory)

May 5 & 12 9:00 am - 12:00 noon

May 7 - 11 3:00 - 6:00 pm

Fees: \$15.00 per child for county resident

\$20.00 per child for non-county resident A \$10 late fee will be charged after 5/18/07

Age Distribution: T-Ball Ages 5 & 6 (Boys & Girls)

Pee Wee Ages 7 & 8 (Boys & Girls) Ages are determined as of August 1, 2007

#### Youth Softball and Baseball

The youth softball and baseball program emphasizes teaching the fundamentals, participation, having fun and good sportsmanship. A skills review session will be held for new players in each league. Each participant should wear comfortable clothing and shoes and bring a glove to perform skills such as catching, throwing, hitting, fielding and running. New players are required to bring a copy of their birth certificate to registration.

Registration Dates & Site:

Bob E. Hales Recreation Center 147 McIver Street (Old Armory) February 3 & 10 9:00 am - 1

February 3 & 10 9:00 am - 12:00 noon

February 5-9 3:00 - 6:00 pm

Fees:

\$20.00 per child for county resident \$25.00 per child for non-county resident A \$10.00 late fee will be charged after 2/16/07

Age Distribution: Boy's baseball ages are determined as of May 1, 2007

Girl's softball ages are determined as of August 1, 2007 18 year olds must be in high school at time of registration

#### Baseball



Ages 9-10 American League Ages 11-12 National League Ages 13-14 Junior League Ages 15-18 Senior League

#### Softball - Fast pitch

Ages 8-10 Ponytail League Ages 11-12 Minor League Ages 13-14 Junior League Ages 15-18 Senior League



#### NFL, Punt, Pass & Kick

This program will create a lively and engaging forum for all boys and girls between the ages of 8 and 15 to compete separately against their peers in punting, passing, and place kicking skills. Birth Certificates are required to register.

Registration Date & Time & Site: September 30

2-4pm

Location to be Announced

Fee: FREE

Ages: Boys & Girls 8-9, 10-11, 12-13, 14-15

#### Youth Flag, Pee-Wee & Midget Football

The Lee County Parks and Recreation Youth Football program is designed to provide learning and growing experience for participants while they have fun. It stresses participation, sportsmanship, and skill development. Participants must be present at the time of registration to be weighed. New players are required to bring a copy of their birth certificate to registration. A skill review session will be held for new players in each league. Each player should wear comfortable clothing and shoes to perform skills such as passing, catching and running. Complete football uniform is provided except shoes. Parents/guardians are required to sign a contract of responsibility for participant's football equipment.

Program Dates:

Age Distribution:

August - October

Registration Dates & Site:

Bob E. Hales Recreation Center 147 McIver Street (Old Armory)

July 28 & August 4

9:00 am - 12:00 noon

July 30-August 3

3:00 - 6:00 pm

Fees:

\$20.00 per child for county resident \$25.00 per child for non-county resident A \$10 late fee will be charged after 8/10/07

Ages 6-8

Flaq Football Leaque

Ages 8-10

Pee Wee League

Ages 11-13

Midget League

Ages are determined as of November 1, 2007





These leagues promote the sport of basketball on an organized basis to both boys and girls. Emphasis is placed on skill development, sportsmanship, participation, and most importantly having fun. Practices will begin in early December and games begin in January. Co-ed teams begin practicing after Christmas and games will begin in February. New players are required to bring a copy of their birth certificate to registration. A skills review session will be held for new participants in each league. Each participant should wear comfortable clothing and shoes to perform skills such as shooting, passing, dribbling and running. Team shirts will be provided before games or on opening day.

Program Dates: December - March Boys 9 - 17

December - March Girls 9 - 17
January - March Co-ed 7 & 8

Registration Dates & Site: Bob E. Hales Recreation Center

147 McIver Street (Old Armory)

October 20 & 27 9:00 am - 12:00 noon

October 22 - 26 3:00 - 6:00 pm

Fees: \$15.00 per child for county resident

\$20.00 per child for non-county resident A \$10.00 late fee will be charged after 11/2/07

Age Distribution: Ages are determined as of January 1, 2008

Co-Ed (Boys & Girls)

Ages 7-8



Boys Basketball

Ages 9-10 Ages 11-12 Ages 13-14 Ages 15-17 Girls Basketball

Ages 9-10 Ages 11-12 Ages 13-17

#### 2-Ball Competition

A 2-player team plays this unique basketball skills game. Each team has one minute to score as many baskets as possible from any of the designated shooting spots identified on a half court.

Registration Date & Site: January 20, 2007 - Time to be announced

Register day of the event at the Bob Hales Center

147 McIver Street

Birth Certificates are required at time of registration.

Fee: FREE

Ages:

Boys & Girls 8-14



#### Triple Threat Basketball Camp

This program is a fast-paced weeklong afternoon camp, which focuses on individual offensive skills instruction and is complemented by team play, competition and a world-class level of fun! The camp is designed to ignite and propel a player on his/her own journey to successfully reach their goals in the game and in life!

Registration Dates & Site: Parks & Recreation Office

2303 Tramway Road

June 4 - July 6, 2007

Monday-Friday 8:00 am - 5:00 pm

Program Begins: July 9-13

Program Location: To Be Announced

Fees: Call for fees

Age Distribution: Boys & Girls Ages 7-14





The objective of the **Youth Volleyball** league is to provide enjoyment and instruction in the game of volleyball. Good sportsmanship and participation are stressed. This program is a wonderful opportunity for beginners and advanced volleyball players. New players are required to bring a copy of their birth certificate to registration. A skills review session (try-outs) will be held for all new players in each league. Participants should dress in athletic clothing and tennis shoes so that they may perform skills such as passing, setting, and serving. Team shirts will be provided before games begin. School players are encouraged to register.

Program Dates: September - November

Registration Dates & Site: Bob E. Hales Recreation Center

147 McIver Street (Old Armory)

July 28 & August 4 9:00 am - 12:00 pm July 30 - August 3 3:00-6:00 pm

Fees: \$15.00 per child for county resident

\$20.00 per child for non-county resident A \$10 late fee will be charged after 8/10/07

Age Distribution: Ages 9 - 12 for girls

Ages 13 - 16 for girls

Ages are determined as of December 1, 2007

#### Adult Volleyball

The co-ed adult volleyball program is a wonderful opportunity for anyone interested in exercising, meeting new people, enjoying the sport of volleyball, and most importantly, having fun. Businesses are encouraged to sign up teams!!

Registration packets will be available July  $23^{rd}$ .

Program Dates: September - November

Registration Dates & Site: Parks & Recreation Office

2303 Tramway Road

Monday-Friday 8:00 am - 5:00 pm

Team Entry August 20 - 24
Participation August 31st

Fees: Team Entry \$175.00 for county residents

\$225.00 for non-county residents

A \$25 Late fee will be charged in addition to the

entry fee after 8/24/07

Participation \$10.00 for county residents

\$15.00 for non-county residents

Participation fee due before 8/31/07

Age Distribution: Co-Ed Adult Ages 18+

#### Adult Softball (Spring Season)

The adult softball league is designed to enhance physical and mental well being and promote community involvement. Participation in the adult softball league is a great way to meet new people and build relationships.

#### Registration packets will be available beginning February 5th.



#### Leagues offered for this program are:

Men's Industrial Adult Church Women's

Program Dates: March - July

Registration Dates & Site: Parks & Recreation Office

2303 Tramway Road

Monday-Friday 8:00 am - 5:00 pm

Team Entry February 26 - March 2

Participation April 6

Fees: Team Entry \$325.00 for county residents

\$400.00 for non-county residents

A \$25 late fee will be charged in addition to the entry fee

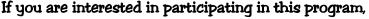
after 3/2/07

Participation \$10.00 for county residents

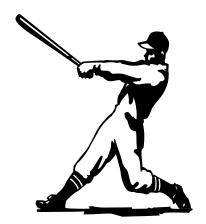
\$15.00 for non-county residents

Participation fee due before 4/6/07

Age Distribution: Adults Ages 18+



but do not have a team, please call the Lee County Parks & Recreation Office at 919-775-2107 ext 502 to be added to the interest list. Teams are given the list at the beginning of the season.



## ALCOHOLIC BEVERAGES ARE PROHIBITED AT ALL LEE COUNTY FACILITIES

#### Adult Softball (Fall Season)

The adult fall softball program is specifically designed for those adults who cannot get enough softball. The league is open to anyone over the age of 18 that is interested in having fun, meeting people and enjoying the game of softball. If you are interested in participating in this program, but do not have a team, please call the Lee County Parks & Recreation Office at 919-775-2107 ext 502 to be added to the interest list. Teams are given the list at the beginning of the season.



#### Registration packets will be available beginning June 25th.

Leaques offered for this program are: Men's Open

Program Dates: August - October

Registration Dates & Site: Parks & Recreation Office

2303 Tramway Road

Monday-Friday 8:00 am - 5:00 pm

Team Entry July 9 - 13
Participation August 3

Fees: Team Entry \$325.00 for county residents

\$400.00 for non-county residents

A \$25 Late fee will be charged in addition to the

entry fee after 7/13/07

Participation \$10.00 for county residents

\$15.00 for non-county residents

Participation fee due before 8/3/07

Age Distribution: Adults Ages 18+

IF YOU COACHED AN ADULT TEAM LAST YEAR, INFORMATION WILL AUTOMATICALLY BE MAILED TO YOU.



#### Adult Basketball

Lee County Parks & Recreation's adult basketball program is for anyone over the age of 18 interested in enjoying the sport of basketball. Sportsmanship, teamwork and having fun are stressed to all participants. All adults are encouraged to play.

Registration packets will be available October 15th.

Leagues offered for this program are: Men's Industrial & Men's Open

Program Dates: December - April

Registration Dates & Site: Parks & Recreation Office

2303 Tramway Road

Monday-Friday 8:00 am - 5:00 pm

Team Entry October 29 - November 2

Participation November 30<sup>th</sup>

Fees: Team Entry \$375.00 for county residents

\$425.00 for non-county residents
A \$25 Late fee will be charged in
addition to the entry fee after 11/2/07

Participation \$10.00 for county residents

\$15.00 for non-county residents

Participation fee due before 11/30/07

Age Distribution: Ages 18+







LOCATION:

CLASSES HELD:

PHONE NUMBER:

236 CARTHAGE STREET SANFORD, NC 27330

**MONDAY - SATURDAY** 

919-774-6445 (GYMNASTICS) 919-776-0501 ext 211 (Kathy's AM #) 919-775-2107 (P & R OFFICE)

KATHY McLEOD-EDWARDS

GYMNASTIC SUPERVISOR:

#### **RECREATIONAL & COMPETITIVE GYMNASTICS**

Classes are offered for girls and boys, toddlers through high school. Philosophy of the program is to introduce the sport of gymnastics in a fun learning environment.

#### A GYMNASTICS SCHEDULE WILL BE AVAILABLE WHEN YOU REGISTER.

Registration Site & Time: Lee County Gymnastics

236 Carthage Street 3:00 - 6:00 pm

Registration Dates: Spring February 26-28

Summer May 29-31
Fall August 20-22
Winter November 19-21

Fee: \$50.00 per session - 1 hour per week

\$60.00 per session - 1.5 hours per week

\$25.00 per session - 1/2 hour per week (Me & My Folks Class)
An additional \$5.00 fee applies for out-of-county participants.

Program Begins: Subject to change if school calendar changes.

Spring Begins March 5
Summer Begins June 4
Fall Begins September 4
Winter Begins November 26

Ages: 3 & up Boys & Girls

18 Months - 3 Years (Me & My Folks Class)

Please register as soon as possible! Classes are limited!



OFFICE LOCATION: 2303 TRAMWAY ROAD

OFFICE HOURS: 8:00 A.M. - 5:00 P.M.

MONDAY - FRIDAY

PHONE NUMBER: 919-775-2107 EXT. 206 (BEN)

EXT. 207 (BILL)



#### TINY TOTS PRESCHOOL

Tiny Tots is a preparatory program that promotes social and recreational interaction between children ages 3-5 years old. Your child will learn to listen, recall, follow directions, practice newly acquired skills and solve problems. Age appropriate activities will be offered in academics, language development and large and small muscle development. Please be sure that your child is toilet trained before enrolling them into the program.

Registration Site: Parks and Recreation Office

2303 Tramway Road

Registration Dates: July 23 - August 24 for Session I

October 22 - November 16 for Session II

January 21 - February 15, 2008 for Session III

ee: \$80.00 per session

Payment is due prior to the beginning of each session

Class Information: Session I - August 27 - November 21

Session II - November 26 - February 21

Session III - February 25 - May 22, 2008

Program Location:

Broadway Site: Main Street

Classes every Tuesday & Thursday 9 am-12 noon

Bob E. Hales Site: 147 McIver Street

Classes every Monday & Wednesday 9 am-12 noon

Please register as soon as possible! Class size is limited!!

The ability to interact appropriately with others at an early age is very essential to a child's life.

#### Children's Dance

The Children's Dance program is designed to offer a supervised and structured recreational environment that promotes diversity through several types of dance. This program offers instruction in ballet, tap, tumbling and jazz. Weekly one-hour classes are offered.

Registration Site: Parks and Recreation Office

2303 Tramway Road

Registration Dates: July 23 - August 24 for Session I

October 22 - November 23 for Session II

January 22 - February 15, 2008 for Session III

\$35.00 per session - Ages 3-10

\$50.00 per session - Ages 11 and older

Payment is due prior to the beginning of each session

Class Information: Session I - August - November

Session II - November - February

Session III - February - May

\* Dates and times available at registration \*

Program Location: Ingram Center at Dalrymple Park

300 Globe Street

A recital is held at the end of the year in May or early June.

#### Happy Day Camp

Fee:

Happy Day Camp is designed to involve individuals with special needs in recreational activities. Oneweek sessions are held for different age groups. During camp participants have the opportunity to interact with their peers through activities such as arts and crafts, nature studies, boating, swimming and special field trips.

Registration Site: Applications distributed to schools or call

775-2107 ext 207

Lee County Parks and Recreation Office

2303 Tramway Road

Registration Dates: May 14-25, 2007

Fee: This program is free to qualifying participants

Program Dates: June 18-July 27, 2007

No camp week of July 4<sup>th</sup>!

Program Location: San-Lee Park at 572 Pumping Station Road

#### Yoqa

This class offers a relaxed and comfortable environment that enables the participants to engage in a form of exercise that brings the mind and body together as one. Yoga is designed to produce a clear, bright mind and a strong, capable body. This class will help to increase the body's total health. Anyone 14 years old and older is welcome to participate.

Registration Site: Lee County Parks and Recreation Office

2303 Tramway Road

Registration Dates: January 15 - February 16 June 29 - August 3

February 26 - March 23 August 13 - September 15
April 10 - May 11 September 24 - October 26
May 21 - June 22 November 5 - December 21

Fee: \$60.00 per 6 week session (once a week)

\$120.00 per 6 week session (twice a week)

\$12.00 drop-in fee

Program Day & Time: January - December

Tuesday mornings at 8:30-10:00 a.m. Wednesday afternoons at 5:30-7:00 p.m.

\*Dates available at registration\*

Location: Ingram Center at Dalrymple Park

300 Globe Street

Get into shape mind, body and soul.

#### Senior Games and Silver Arts of Lee County

This program gives senior adults 55 and older the opportunity to interact on a recreational and social level. The participants have the chance to compete in "Olympic" type sporting events as well as heritage, visual and literary art events. Senior games begin and end with spectacular ceremonies to introduce the games and reward the participant's for their efforts. After winning locally, participants are given the opportunity to compete statewide.

Registration Site: Lee County Enrichment Center

3<sup>rd</sup> Street

Registration Dates: The Month of April 2007

\$10.00 early registration per person

\$15.00 late registration per person

Other fees may be charged, depending on activities chosen

Program Dates: May 4 - 26, 2007

Fee:



OFFICE LOCATION: 2303 TRAMWAY ROAD

OFFICE HOURS: 8:00 A.M. - 5:00 P.M.

**MONDAY - FRIDAY** 

PHONE NUMBERS: 919-775-2107 EXT. 205 (OFFICE)

919-776-9831 (SLOAN POOL) 919-776-1013 (HORTON POOL)

AQUATIC SUPERVISOR: JASON SIMPSON

#### Pool Information

#### O.T. Sloan Pool

O.T. Sloan Pool is located at 1420 Bragg Street. The pool is open to the public from 1-5 pm Tuesday-Sunday beginning Memorial Day weekend through Labor Day weekend. The fee for public swim is \$2 per person.

#### Horton Pool

Horton Pool is located at 1515 Washington Avenue. The pool is open from June-August, for Day Cares and Summer Camps only, Monday-Friday from 9:00 am-4:30 pm. The fee is \$1 per child.

Please call 775-2107 ext 205 to reserve time slot for your Day Care.

#### **Pool Parties**

O. T. Sloan Pool is available to rent on Saturday and Sunday evenings from 6-10 pm June - August. For more information on pool fees, rules and available dates call 775-2107 ext. 201.



#### Swim Lessons

Swim lessons are taught at O.T. Sloan Pool. Classes are held Monday-Thursday; Friday is a make up date in case of rain. Morning and evening classes are approximately 45 minutes in length, for each level offered. Students will be taught the appropriate skills for each level. All instructors are certified through Lee County American Red Cross. Class size is limited and enrollment will be accepted on a first come, first serve basis.



Registration Site: O. T. Sloan Pool

1420 Bragg Street

Registration Dates: May 21 - May 25, 2007 3:00-6:00 pm

Fee: \$20.00/person/session for county residents

\$30.00/person/session for non-county residents

Age Distribution: Water babies - 6 months-2 years old

Preschool - 3-5 years old

Levels 1-IV - 5 years old and up

Adult classes also offered

Program Dates: Session I June 4 - June 15

Session II June 18 - June 29 Session III July 9 - July 20 Session IV July 23 - August 3

No class week of July 4th Fridays are make-up days.



OFFICE LOCATION: 572 PUMPING STATION RD

OFFICE HOURS: 8:00 A.M. - 5:00 P.M.

**MONDAY - FRIDAY** 

PARK HOURS: LISTED BELOW

PHONE NUMBER: 919-776-6221

PARK OPERATIONS MANAGER: STEVE GODFREY OUTDOOR EDUCATION SPECIALIST: KRISTIN SASSER



San-Lee Park is a 160-acre park offering hiking trails, a mountain bike trail, a Nature Center, playground, picnic facilities, campgrounds and two stocked lakes for fishing and boating. For more information concerning park facilities and rentals refer to the facility rental section.

#### San-Lee Park Hours

November-March	Monday-Sunday	8:00 am - 5:00 pm
April	Monday-Sunday	6:30 am - 7:00 pm
May-August	Monday-Sunday	6:30 am - 8:00 pm
September	Monday-Sunday	6:30 am - 7:00 pm
October	Monday-Sunday	6:30 am - 6:00 pm

#### San-Lee Park is closed for the following Holidays:

• New Year's Day Monday, January 1, 2007

• Thanksgiving Thursday, November 22 & Friday, November 23, 2007

Christmas Monday, December 24, Tuesday, December 25 &

Wednesday, December 26, 2007

#### Nature Center

See your wild neighbors up close and learn more about them. The Nature Center houses live native, non-releasable wildlife in the forms of mammals, reptiles, fish, and birds of prey.



#### The Wildlife Rescue Center



The Wildlife Rescue Center is a non-profit organization made up of dedicated volunteers who take in, rehabilitate, and release back to the wild injured or orphaned wildlife. As home base for the group, San-Lee Park provides a drop-off point for the public and a pick-up point for volunteers. Animals are taken in year round. If you are interested in volunteering with this organization please contact the park at 776-6221.

Please note that it is illegal to keep in your care any wildlife without the proper permit from the state government (and sometimes the federal government). The park can help those individuals who are serious about obtaining these permits.

#### **Scout Projects**

Fees:

Over the years, Boy & Girl Scout projects have provided San-Lee Park with many needed improvements. A new bridge for the meadow, amphitheater, and trails are examples of scout projects.

Program Dates: Year Round

Cost of building materials for projects is covered through donations and

quidelines requlated by the Boy & Girl Scouts of America.

Build your future and make a lasting impression!

Join the scouts to help your community!

#### **Nature Trails**

Approximately 4 miles of hiking trails offer a true nature experience at San-Lee Park. The trails wind along the two lakes and through the woods, offering great fishing spots and great views. There is no cost. The Nature Trails are open year round during park operational hours.

#### Mountain Bike Trail

This trail measures approximately 5 miles long, and winds around the entire park's perimeter. It is perfect for the moderate to difficult rider. Trail usage is during park hours.



#### Community Fishing Program

The Lee County & North Carolina Wildlife Resources Commission provides opportunities for urbanites, especially the young, elderly, and physically challenged, to enjoy the pleasures and benefits associated with the fishing experience. The fishing program is year round, during park hours and is available to all ages, male and female. Fishing piers and bank fishing are available. Lakes have been stocked with over 29,600 fish in the past 5 years.

Fishing licenses are required by State Law through the North Carolina Wildlife Resources Commission. Licenses can be purchased, along with tackle and supplies, at several places in Lee County. (K-Mart, Wal-Mart, Lee Sporting Goods, and Thomas' Bait & Tackle)



#### Rod, Reel, and Tackle Loaner Program

Kids who don't have parents who fish or money to buy equipment can check out a rod, reel and tackle to give "America's #1 Sport" a try. Zebco 33 classic rods and reels will be provided for check out, along with a tackle box, tackle and a how-to-fish booklet. Parents must fill out a registration form then a check out card will be issued.

Program Date: Year Round

Rental Date & Site: San-Lee Park Office during office hours.

Check out rods & reels daily

Fee: Free

Adaptive fishing equipment is also available.

#### **Boat Rentals**

The park offers 6 paddleboats and 5 canoes for rent. Life jackets and paddles for canoes are provided. There is a boat dock attendant on duty.

Program Dates: April - October

1:00 - 6:00 pm weekends only

Rental Site: Boat House

Attendant handles rentals and hands out equipment at boat house

Age: Children under 9 must be accompanied by

a person 14 years or older

Fees: \$3.00 per boat for hour





Whether you want to fish, hike, picnic or just relax, you are assured a wonderful time at San-Lee Park!







#### San-Lee Park Camp Grounds

Campsite rentals are available during park operational hours. A driver's license or similar identification is required for registration. Sites are available on a first come, first serve basis. Reservations are not taken. For additional information call 776-6221.

#### Recreational Vehicle Camping

Hop in your R.V. and drive down to San-Lee Park and rent one of 7 camping sites. A shower house, dump station, power and water hook ups are available.

Three of the sites will accommodate campers up to 37' in length. You have access to the gate combination so you may leave the park after hours.

Program Date: Year Round

Register at park office during park hours Children must be accompanied by an adult.

Fee: \$15.00 per night

Extended Stay Fee for (30+ days) is \$10.00 per night

#### Tent Camping

The park provides tent sites, tables, charcoal grills, water, and a shower house. Campsites are located in a private section of the park close to the lake.

Program Date: April - November

Register at park office during park hours

Must be 18 years or older

Fee: \$10.00 per night

#### Wilderness Camping

There are two walk-in, hike in campgrounds, which have outside pit-type restrooms.

Program Date: April - November

Register at park office during park hours

Must be 18 years or older

Fee: \$1.00 per person/per night







Environmental Education opportunities exist for groups both on and off site. Programs run approximately one hour and are hands-on and focus on the environment and wildlife in North Carolina. Each program is taught according to age level and number of participants. Program topics are prepared according to your interests and needs.

#### Summer Camp

Get up close and personal with nature. Children become involved and actively learn about different aspects of the environment and nature through games, hikes, crafts, stories, and field trips. Each week has a different theme so children can attend more than one week of camp. Children must bring a lunch and 2 snacks if staying all day; I snack if day. Early drop off and late pick up are available for an extra fee.

Program Dates: June - August

Registration Dates and Site: Registration begins in April and continues

through the summer at San-Lee Park office

572 Pumping Station Road

Ages: 4-12

Fees: Half Day \$40.00

Full Day \$70.00

\$10 extra for wind-up/wind-down

#### Please call 776-6221 to Pre-register for Programs





#### Conservation Cubs

Conservation Cubs is 3-day mini-camp held once a month. Children learn about the environment through games, crafts, hikes, stories and other activities. Snacks are provided. Please dress according for the weather.

Program Dates: Once a Month; 3 days/week

Monday, Wednesday & Friday

1:00-4:00 pm

Registration Dates and Site: San-Lee Park Office

Call 776-6221 for dates

Info also in Quarterly Newsletter or look on

leecountync.gov under San-Lee Park Outdoor Education

A minimum of 5 people is required for the program to be held.

Ages: 4-5 years of age

Fees: \$25.00 per child

#### Nature Days

Nature Days is a workday or holiday alternative to staying at home. Children will come and spend the day at the park learning, playing, creating and just having fun! Children who attend will be required to bring their lunch.

Program Dates: Call San-Lee Park at 776-6221 for more information or

check Quarterly newsletter or look on leecountync.qov

under San-Lee Park Outdoor Education

Registration Site: San-Lee Park Office

Pre-registration is required—a minimum of 5 people is

required for the program to be held.

8-12 years of age

\$10.00 per child

Ages:

Fees:



#### Public Programs

Learn something new about the environment around you. Public programs are offered yearround. Topics and program length varies. Please dress according for the weather.

Program Dates: Dates vary please call San-Lee Park at 776-6221 for more

information or check Quarterly newsletter or look

At leecountync.gov under San-Lee Park Outdoor Education

Registration Site: San-Lee Park Office

> Pre-registration is required and a minimum of 5 people are required for the program to be held.

4 years to Adult

\$5.00 per adult (13+ unless otherwise noted)

\$2.00 per child

Ages:

Fees:



#### Adult-Teacher Workshops

Workshops are offered throughout the year. These workshops are usually two days. To find out about the different workshops and their fees, you may contact the park at 776-6221 or look in the quarterly newsletter.



#### Quarterly Newsletter

The Raptor is San-Lee Park's newsletter. The newsletter is sent out every 3 months and contains program details and seasonal information about the park. To receive the newsletter, contact the park at 776-6221 and you will be placed on a mailing list.





OFFICE LOCATION: 2303 TRAMWAY ROAD

OFFICE HOURS: 8:00 A.M. - 5:00 P.M.

**MONDAY - FRIDAY** 

PHONE NUMBER: 919-775-2107 EXT. 201

#### Facility Rental Reservation Information

Lee County Parks and Recreation has various shelters, buildings, pools, gymnasiums, and fields to rent throughout the county.

Reservation forms and fees should be received 21 working days prior to event when renting park shelters/buildings/pools. We have reduced fees for civic groups and churches.

Alcoholic beverages are not permitted at any Lee County facility.

#### Company Picnic Information

San-Lee Park and O. T. Sloan Park may be reserved for company picnics. Company picnic dates are held on Saturday during the months of April-October.

San-Lee Park can accommodate up to 200 people (parking is limited).

O. T. Sloan Park can accommodate up to 1,000 people.

For more information call the Parks and Recreation office at 775-2107 ext 201.







San-Lee Park located at 572 Pumping Station Road offers rental facilities for family reunions, weddings, meetings and company picnics. You may call the main office (775-2107 ext 201) to rent these facilities.

#### San-Lee Park Shelter

The shelter has 13 picnic tables (seats 100+ people), 2 charcoal grills, a horseshoe pit and volleyball court (volleyball and horseshoes are included in the rental fee). Water and electricity hook up is available upon request.

#### Shelter Fees

Number of People	Regular Fee	Non-Profit Fee
100 People or Less	\$50.00 (up to 4 hours)	\$40.00
-	\$95.00 (over 4 hours)	<i>\$76</i> .00
Over 100 People	\$65.00 (up to 4 hours)	\$52.00
-	\$125.00 (over 4 hours)	\$100.00



Shelter

#### San-Lee Park Multi-Purpose Room

This room is ideal for weddings, receptions, meetings, scout events and reunions. It includes 12 tables and 100 chairs in the rental fee.

Fee is \$75.00/day and \$60.00 for non-profit groups.

#### San-Lee Park Meadow

The meadow is a large open outdoor space located across the meadow creek. It is ideal for weddings, church services and company picnic activities. No chairs or tables at site.

Meadow Fee is \$30.00/day and \$24.00 for non-profit groups.

#### San-Lee Park Amphitheater

This is a small outdoor theater with wooden benches. It is located next to the lake and is a great view! It seats approximately 50 people.

Amphitheater Fee is \$15.00/day and \$12.00 for non-profit groups.



Kiwanis Family Park located at 1800 Wicker Street has a large meadow, playground area, greenway, fitness/walking trail, shelter and gazebo.

#### Kiwanis Family Park Shelter

The shelter has 10 picnic tables that will accommodate 100 people. There is also a charcoal qrill, electricity and water available upon request.

#### Kiwanis Family Park Shelter Fees

Number of People	Regular Fee	Non-Profit Fee
100 People or Less	\$50.00 (up to 4 hours)	\$40.00
-	\$95.00 (over 4 hours)	\$76.00
Over 100 People	\$65.00 (up to 4 hours)	\$52.00
•	\$125.00 (over 4 hours)	\$100.00



Shelter Gazebo

#### Kiwanis Family Park Gazebo

The Gazebo is ideal for weddings or small gatherings. There are benches under the gazebo (no picnic tables). The gazebo and grassy area is limited to 50 people.

#### Kiwanis Family Park Gazebo Fees

Number of People	Regular Fee	Non-Profit Fee
Limited to 50 People	\$25.00 (up to 4 hours) \$45.00 (over 4 hours)	\$20.00 \$36.00





#### Kiwanis Children's Parkplace

#### Horton

#### Buchanan

#### Kiwanis Children's Parkplace

Kiwanis Children's Parkplace located at 807 Tyron Street (also corner of Park Avenue & Carthage Street) has a shelter, playground area and tennis courts. Kiwanis Children's Parkplace shelter has 3 picnic tables that will accommodate 30 people. A grill is located at the shelter. Water and electricity is not available.

#### Horton Park

Horton Park located at 1515 Washington Street has a shelter, ballfield, basketball court and playground area. Horton Shelter has 8 picnic tables under the shelter that will accommodate 80 people. There are grills located at the shelter. Water and electricity is not available.

#### Buchanan Park

Buchanan Shelter located at 3100 Cameron Drive has 5 picnic tables under the shelter that will accommodate 50 people and 5 additional picnic tables throughout the park. There are grills located at the shelter and throughout the park. Water and electricity is not available.

#### Kiwanis Children's Parkplace, Horton & Buchanan Shelter Fees

Number of People	Regular Fee	Non-Profit Fee
100 People or Less	\$25.00 (up to 4 hours)	\$20.00
-	\$45.00 (over 4 hours)	\$36.00
Over 100 People	\$35.00 (up to 4 hours)	\$27.00
•	\$65.00 (over 4 hours)	\$52.00



O. T. Sloan Park, 1420 Bragg Street, has a new shelter located at the tennis courts. Also in the park is a pool, open picnic area, disc qolf course, playground and ballfield.

#### O. T. Sloan Picnic Area

O. T. Sloan picnic area is located at the playground area and has 10 picnic tables (no shelter) and accommodates up to 100 people. Several grills are located within the picnic area.

#### O. T. Sloan Picnic Area Fees

Number of People	Regular Fee	Non-Profit Fee
100 People or Less	\$35.00 (per day)	\$28.00
Over 100 People	\$55.00 (per day)	\$44.00

#### O. T. Sloan Shelter

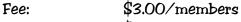
O. T. Sloan shelter is located at the tennis center. The shelter has 8 picnic tables and accommodates up to 80 people. A grill is located at the shelter.

#### O. T. Sloan Shelter Fees

Number of People	Regular Fee	Non-Profit Fee
100 People or Less	\$25.00 (up to 4 hours)	\$20.00
	\$45.00 (over 4 hours)	\$36.00
Over 100 People	\$35.00 (up to 4 hours)	\$27.OO
	\$65.00 (over 4 hours)	\$52.00

#### Tennis Court Information

Lee County Parks and Recreation has tennis courts at Kiwanis Children's Parkplace and O. T. Sloan Park. Lee County Tennis Association offers tennis lessons at O.T. Sloan Park. Call 775-2107 ext 207, Parks & Recreation office for more information.



\$5.00/non-members

Program Dates: Dates & Time

To Be Announced

No classes the week of July 4th

#### Disc Golf Course

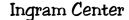
The 18-hole Disc Golf Course located at O. T. Sloan Park. There is a Disc Golf Tournament the second Saturday of each month.



Dalrymple Park located at 300 Globe Street has two baseball fields, basketball courts, playground and Ingram Center Building.

#### Ingram Center

Ingram Center is ideal for wedding receptions; meetings, family reunions and can accommodate 100 people. There are tables (5) and chairs (50) included in the fee, no additional tables or chairs are available to rent. The building has heat/air conditioning.





#### Ingram Center Fees

Number of Hours	Regular Fee	Non-Profit Fee	Supervisor's Fee*
4 hours or less	\$45.00	\$36.00	\$6.00 per hour
Over 4 hours	\$65.00	\$52.00	\$6.00 per hour

<sup>\*</sup>Supervisor's fee during holidays is \$10.00 per hour

Alcoholic beverages are not permitted at any Lee County facility.



#### Gymnasium Information

The Bob E. Hales Center (Old Armory), Wicker Gym may be rented by contacting the Lee County Parks and Recreation office 24 hours in advance. All fees must be paid by 3:00 p.m. prior to the day of rental. Weekend and Monday rental fees must be paid before 3:00 p.m. Friday. Gyms will be available only for time specified. Rental fees are non-refundable. We have reduced fees for civic groups and churches. For availability and rental information, contact the Parks and Recreation office at 775-2107.

Lee County School Gymnasiums (except Lee Senior & Southern Lee) may be reserved through the Parks and Recreation office. School gyms must be reserved and payment received two weeks prior to the day of rental (by Wednesday two weeks prior to rental). For availability and rental information, contact the Parks and Recreation office.

#### Gymnasium Rental Fees

Regular Fee	Non-Profit Fee
-------------	----------------

\$15.00 per hour (county) \$30.00 per hour (non-county) \$10.00 per hour

Outdoor basketball courts are available on a first-come-first serve basis at Dalrymple Park, Horton Park, and at Lee County Arts and Community Center.



#### Athletic Field Information

Fields at American Legion, Dalrymple, Horton, Lions, Buchanan, Sloan and Temple Parks are available for rent. Fields should be reserved at least one week prior to the day desired, and payment received 24 hours in advance. Lee County Parks and Recreation maintains the option to use the fields year round for the department-sponsored programs. We have reduced fees for civic groups and churches. For availability and rental information, contact the Parks and Recreation office 775-2107 ext 502.

#### Athletic Field Rental Fees

With/Without Lights	Regular Fee	Non-Profit Fee
Without lights	\$5.00 per hour	\$4.00
With lights	\$10.00 per hour	\$8.00

### MAP

#### LCPR ATHLETIC PROGRAM REGISTRATION FORM

(Please Print)

Progr	ram			
Playe	er's Name _			
Sex:	Male 🗆	Female $\square$	Birthdate	Age
Elem	entary Sch	ool District in whi	ch you live	
Parer	nt's Names			
Addr	ess			
			Mother's work	
E-ma	il	me	Mother's work	Father's work
Do y	ou reside w	rithin Lee County?	Yes 🗆 No 🗆	
T-Shi	irt Size (cir	cle one) YS Y	YM YL S M L XL	
Ages	: 7	-8 Co-ed □ 9-1	0 🗆 11-12 🗆 13-14	□ 15-17 □
I am i	interested i	in being a head co	ach for a team: Yes	□ No □
-	•	•	ty team last year? Yes coach's name	
			of a brother/sister in the	same league that you want on the
I under include bruise for ad assume processing and for payme from	le collision ves, etc. I fur livice. By sine responsil dures of the am. Further or my heirs, ent of any lithis progra	t participation in the with other players, her understand the gning this form I acceptly should injury a program and to formore, in return for assigns, executors kind from the Country, and to release	being hit by the ball, falling to the treatment of this set to be present the per- or death result from them. Ilow reasonable instructions the opportunity to participa and administrators, to waive ty, its employees or its agen	volves the risk of injury. These risks to the ground on to a fence, scratches, a program I should consult a physician g and death and affirm I am willing to I also agree to follow all rules and of the coaches and supervisors of the ate in this program, I agree for myself, we any legal rights I may have to seek to the socially injury or death resulting fility for damages resulting from my insurance.
Signati	ure of Parent o	r Guardian		Date
		with team they are as narged after program	•	ail in registration form with fee. A late fee
		n <mark>ey order to Lee Co</mark> u s P. O. Box 1968, Sa	inty Parks & Recreation inford, NC 27331	Amount enclosed \$

#### 2007 County Holidays

## Lee County Parks and Recreation Office will be closed in observance of the following holidays:

New Year's Day	Monday, January 1, 2007
Martin Luther King, Jr. Day	Monday, January 15, 2007
Easter-Good Friday	Friday, April 6, 2007
Memorial Day	Monday, May 28, 2007
Independence Day	Wednesday, July 4, 2007
Labor Day	Monday, September 3, 2007
Veteran's Day	Monday, November 12, 2007
Thanksgiving	Thursday, November 22, 2007
	Friday, November 23, 2007
Christmas	Monday, December 24, 2007
	Tuesday, December 25, 2007
	Wednesday, December 26, 2007

## Lee County Parks and Recreation Phone Numbers

Lee County Parks & Recreation Office	775-2107
Athletic Program Activity Line	774-7999
Bob E. Hales Recreation Center (Old Armory) Tiny Tots	776-2653
Broadway Tiny Tots	258-9513
Dalrymple Park	<i>776-</i> 1411
Gymnastics	774-6445
Horton Pool	776-1013
O.T. Sloan Pool	776-9831
O.T. Sloan Tennis Center	774-6933
San-Lee Park	776-6221
Wicker Gymnasium	776-9341

The athletic program activity line will inform you of game cancellations, rescheduled game dates and current activities.

#### "QUICK LOOK"

#### 2007 Program Registration Dates

#### January

15 Yoga20 2-Ball22 Tiny Tots

22 Children's Dance



#### February

3-10 Youth Softball & Baseball

26 Yoqa

Feb 26-28 Gymnastics (Spring Session)
Feb 26-Mar 2 Adult Softball (Spring Session)

#### July

9-13 Adult Softball (Fall Season)

23 Tiny Tots

23 Children's Dance

July 28-August 4 Youth Football July 28-August 4 Youth Volleyball

#### August

13 Yoqa

20-24 Adult Volleyball

20-22 Gymnastics (Fall Session)

#### March

#### **April**

1-30 Summer Camp 1-30 Senior Games

10 Yoqa



#### September

24 Yoqa

30 NFL, Punt, Pass & Kick

#### October

20-27 Youth Basketball

22 Tiny Tots

22 Children's Dance

Oct 29-Nov 2 Adult Basketball

#### Mau

5-12 T-Ball / Pee Wee Baseball

14-25 Happy Day Camp

21 Yoqa

21-25 Swim Lessons

26 O. T. Sloan Pool Opens

29-31 Gymnastics (Summer Session)

#### November

5 Yoqa

19-21 Gymnastics (Winter Session)

#### June

June 4-July 6 Triple Threat Basketball Camp

4 Horton Pool Opens

29 Yoqa

#### December



A late fee will be charged after registration deadline.

Fees are subject to increase without prior notice.

Program dates and times are subject to change without prior notice.

Lee County Parks & Recreation